MAW# 610313 NAME King POFF DATE 11/29/97

## SATISFACTION OF MORTGAGE

## STATE OF ALABAMA

**COUNTY OF** 

SHELBY

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage to CBS Mortgage Company, Inc. executed by John. C. Cannon and wife\* recorded in Book 075, Page 527 in the office of the Judge of Probate of Shelby assigned to Molton, Allen & Williams Corporation recorded in Book  $243^{\circ}$ , Page  $258^{\circ}$  and by this instrument we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

\* Debra H. Cannon

Lot 48, according to a survey of Wagon Trace, recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, the said Molton, Allen & Williams Corporation has caused this instrument to be executed in its name by Donna M. Shubert and Sonya Allen, its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 19t day of January 1998.

MOLTON, ALLEN & WILLIAMS CORPORATION

Corporate Seal

Donna M. Shubert

Loan Administration Officer

ATTEST

Sonya Aller

Assistant Vice-President

Inst # 1998-02949

STATE OF ALABAMA

COUNTY OF JEFFERSON

01/28/1998-02949 Dista PM CERTIFIED

I, the undersigned, a Notary Public in and for said County in and State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given wholer my hand and official seal, this the 19th day of January 1998.

My Commission expires: 02/13/99

Charlotte Creel MOLTON, ALLEN & WILLIAMS CORP.

THIS INSTRUMENT PREPARED BY:

P. O. Box 10025

Birmingham, AL 35202-0025

(SEAL)