ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) SHELBY COUNTY)
KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JEFFREY G. ROTHSTEIN and wife, on the 23rd day of January 19.98, and recorded in ONE Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
Lot 2, according to the Survey of Cahaba Beach Townhomes, as recorded in Map Book 22, Page 31, in the Probate Office of Shelby County, Alabama.
IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the <u>23rd</u> day of <u>January</u> , 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.
CORPORATE SEAL NATIONAL BANK OF COMMERCE OF BIRMINGHAM By:
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rday of January, 19 98

Notary Public

This instrument prepared by:

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O1/28/1998 - O2930 12:48 PM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 001 MEL 8.50