

VALUE: \$5,000.00

SEND TAX NOTICE TO:

Angella K. Strickland

6430 Highway 17 South

Helena, Alabama 35080-02923

Inst # 1998-02923

This Instrument was prepared by:  
WALLACE, ELLIS, FOWLER & HEAD  
P. O. Box 587  
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA  
SHELBY COUNTY

01/28/1998-02923  
12:30 PM CERTIFIED  
SHELBY COUNTY JUNE 8 1998  
001 HEL 13.30

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand and no/100 Dollars (\$5,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **F. Frank Jones**, a widower (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Angella K. Strickland** (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the S ½ of the NE ¼ of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of the S ½ of the NE ¼; thence easterly along the north line of the S ½ of the NE ¼ a distance of 492.35'; thence right 75 deg-37'42" and run in a southeasterly direction a distance of 930.82'; thence left 24 deg-16'14" and run in a southeasterly direction a distance of 161.95'; thence left 80 deg-28'15" and run in a northeasterly direction a distance of 144.37'; thence right 105 deg-58'34" a distance of 66.0' to the POINT OF BEGINNING; thence continue along last described course a distance of 144.0'; thence left 86 deg-13'09" a distance of 426.52' to the Northwestern ROW line (80' ROW) of County Road 17; thence left 73 deg-57'05" and along said ROW a distance of 115.07'; thence left 102 deg-00'03" and leaving said ROW a distance of 468.99' to the POINT OF BEGINNING. Containing 1.31 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this \_\_\_\_ day of January, 1998.

F. Frank Jones (SEAL)  
F. Frank Jones

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **F. Frank Jones**, a widower, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23<sup>rd</sup> day of January, 1998.

Don Ellen Dix  
Notary Public My Comm Exp 11/15/2000