## AMENDMENT TO MORTGAGE

THIS AMENDMENT amends that certain Real Estate Mortgage (hereinafter "Mortgage") executed on April 28, 1997 by BILL BRANTLEY, a married man (hereinafter "Borrower") in favor of COLONIAL BANK (hereinafter "Bank").

WHEREAS, the Mortgage is recorded as Instrument 1997-13656 in the Office of the Judge of Probate of Shelby County, Alabama, and pertains to the following described property, to wit:

Lot 6, according to the Survey of Oak Crest, Sector One, as recorded in Map Book 20, page 128, in the Probate Office of Shelby County, Alabama.

WHEREAS, this property is not the homestead of Borrower nor of Borrower's spouse.

WHEREAS, the Mortgage secured a Note in the original principal amount of \$182,500.00 and all renewals and extensions thereof.

WHEREAS, upon the recordation of the Mortgage a mortgage tax of \$273.75 was paid.

WHEREAS, Borrower has requested Bank to lend Borrower an additional \$20,000.00, and Bank is agreeable to making such loan, provided Borrower, among other things enters into this Amendment, and causes this additional advance to be secured by the Mortgage.

NOW THEREFORE, in consideration of the terms and conditions contained herein, and to induce Bank to lend additional monies to Borrower, the Mortgage is hereby amended as follows:

1). Henceforth the Mortgage shall specifically secure not only the \$182,500.00 Note executed in connection therewith, and all renewals and extensions thereof, but also an additional advance or loan of \$20,000.00 made in connection herewith to Borrower, and all the interest thereon.

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2). The terms "indebtedness(es)" as used in the Mortgage shall be defined to mean not only the indebtedness evidenced by the \$182,500.00 Note executed on April 28, 1997, and all interest thereon, and all extensions and renewals thereof, but also the \$20,000.00 advance or loan being made in connection herewith, all interest thereon, and all extensions, and renewals thereof.

All of the terms and provisions of the Mortgage not specifically amended herein, are hereby reaffirmed, ratified and restated. This Amendment amends the Mortgage and is not an novation thereof.

IN WITNESS WHEREOF, we have hereunto set our hands and seals effective this 33°C day of January, 1998.

Bie Bi	ently	L.S
Bill Brantley		
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<b>→</b> ;		

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bill Brantley whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the day January, 1998.

NOTARY PUBLIC

MY COMMISSION FOR FREE COTTONING, 1993

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

STATE OF ALABAMA

JEFFERSON COUNTY

William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
4th Floor, 109 North 20th Street
Birmingham, Alabama 35203
(205) 328-4600

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