RETURN TO:

MORTGAGEE (Lender):

Chris Haley

Chris Haley

Corporation

Corporation

State of Alabama

such .

State of Alabama

LENDER:

By:

First Commercial Bank

P.O. Box 11746

Birmingham, Ala. 35202-1746

RELEASE AND SATISFACTION OF MORTGAGE

MORTGAGOR Charles D. Middleton, an unmarried man ta tayki da ADDRESS 2901 Clairmont Avenue, Birmingham, Al 35205 IDENTIFICATION NO. TODAY'S DATE: 1-15-98 First Commercial Bank DATE OF MORTGAGE: 9-17-91 RECORDING DATE OF MORTGAGE: 10-2-91 PLACE OF RECORDING OF MORTGAGE: Judge of Probate, Shelby County RECORDING INFORMATION: Book 366 Page 754 thru 759 The undersigned legal holder of the indebtedness secured by the Mortgage described above does hereby certify that the terms and conditions of the Mortgage have been satisfied and the Mortgage discharged. First Commercial Bank LENDER: Asst. Vice President whose name(s) as Asst. Vice President of <u>First Commercial Bank</u> _____, a is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such Officer and as the act of said Given under my hand and official seal this __15th__ day of _January_ (Notariai Seal) Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug., 26, 2001 BONDED THRU NOTARY PUBLIC CNDS SWILLIAGS County of _____

______ is/are signed to the foregoing conveyance, and who is/are

Notary Public

known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as

Given under my hand and official seal this _____ day of _______, 19_____, 19_____, 19_____.

...... and with full authority, executed the same voluntarily for and as the act of said

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of ______

(Notarial Seal)