

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by MARVIN GLEN AUTRY & JUDY AUTRY

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{SHELBY} County, Alabama,

In _____ Book No. ¹⁹⁹⁴~~1995~~, Page No. ²³³⁶²~~35784~~

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

SEE ATTACHED EXHIBITS

Inst # 1998-02769

01/27/1998-02769
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 14.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 13TH day of JANUARY, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

JOHN R BRAGG

EXECUTIVE VICE-PRESIDENT

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
EXECUTIVE VICE-PRESIDENT

JOHN R BRAGG

whose name (as EXECUTIVE VICE-PRESIDENT

of

JOHN R BRAGG whose name (as _____)
 NATIONAL BANK OF COMMERCE OF _____ a corporation) is signed to the foregoing instrument, acknowledged before me on
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
 same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13TH day of JANUARY, 1998

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONNIE D. HARRIS, NOTARY PUBLIC UNDERWRITER

EXHIBIT A

A parcel of land in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West Shelby County, Alabama, described as follows:
From the Northwest corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 14, Township 19 South, Range 1 West, run East along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ a distance of 276.85 feet; thence left 90 deg. 00 min. a distance of 16.13 feet; thence right 153 deg. 26 min. a distance of 185.69 feet; thence left 65 deg. 55 min. a distance of 321.52 feet to the point of beginning; thence right 97 deg. 30 min. a distance of 199.69 feet to a point on the North right of way line of County Road No. 39; thence right 90 deg. 46 min. along the chord of a curve to the left a distance of 80.0 feet; thence right 68 deg. 50 min. a distance of 208.32 feet; thence right 79 deg. 47 min. a distance of 162.0 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

EXHIBIT "B"

WHEREAS, the Mortgagor has requested the Mortgagee to make available to the Borrower, said indebtedness and, in reliance on the Mortgagor executing and delivering this Mortgage to the Mortgagee, the Mortgagee has extended said indebtedness to the Borrower.

WHEREAS, the Mortgagor expressly acknowledges that the Mortgagor has received good and valid consideration for the execution and delivery of this Mortgage and that the Mortgagee is relying on the security afforded by this Mortgage in extending said indebtedness to the Borrower.

Inst # 1994-23362

07/26/1994-23362
08:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 51.00

Inst # 1998-02769

01/27/1998-02769
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 14.50