

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by Donald F. Peace and Vera J. Peace, husband and wife

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama

in Vol \_\_\_\_\_ Book No. 086, Page No. 340, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 13, Township 20 Range 3 West, Shelby County, Alabama, and being more particularly described as Follows:

Commence at the intersection of the north line of the SW 1/4 of Section 13, Township 20 South, Range 3 West and the Easterly right-of-way margin (new) of U.S. Highway 31 (Tangent projected); thence Southeasterly along and with said Easterly right-of-way line and said projection 1656.74 feet to the Point of Beginning; thence deflect 86 degrees 15'29" left and run easterly 159.18 feet to an iron pin set; thence deflect 110 degrees 43'01" right and run southwesterly 18.79 feet to an iron pin set; thence deflect 24 degrees 05'05" left and run southeasterly 72.16 feet to an iron pin found; thence deflect 90 degrees 00'00" right and run westerly, 150.59 feet to an iron pin set on said easterly right-of-way margin of U.S. Highway 31; thence deflect 89 degrees 37'33" right and run along said easterly right-of-way margin 98.67 feet to the Point of Beginning.

Inst # 1998-02766  
01/27/1998-02766  
11:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 16 day of January, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
JAMES A. POWELL  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James A. Powell whose name (as Vice President) of

National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16 day of January, 1998

THIS INSTRUMENT WAS PREPARED BY  
National Bank of Commerce of Birmingham  
P. O. Box 10686  
Birmingham, Ala. 35202

[Signature]  
Notary Public

RECORDED IN THE OFFICE OF THE CLERK OF THE SUPREME COURT OF ALABAMA AT 1:30 PM  
JAN 27 1998  
BY: \_\_\_\_\_