

Inst # 1998-02749

Recording Requested by  
GUARANTY BANK

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

01/27/1998-02749  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

This Space for Recorders Use only

CRS #: 29194 GBLN #: 2208601 NBLN #: 2001463260 INV: FHLMC INVLN #: 875442943 INVPOOL #:

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION** whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 08/15/97, in the amount of \$161250.00, executed by **JAMES R. POLLARD AND JUDITH E. POLLARD, HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 08/14/97, Instrument #: 1997-27176 in Book on Page of the records in the office of the County Clerk and Recorder of **SHELBY** County, AL, and which Mortgage covers property described as:

Legal Description: LOT 22, IN BLOCK 10, ACCORDING TO THE SURVEY OF KERRY DOWNS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 5, PAGE 135 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 17, 1998.

GN MORTGAGE CORPORATION

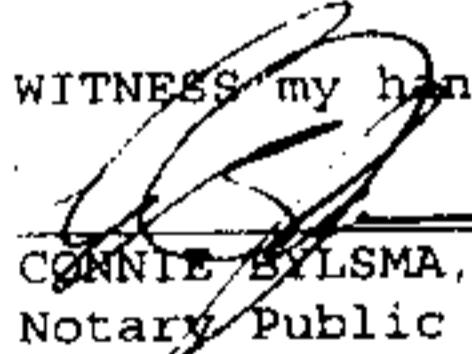
  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On January 17, 1998 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
CONNIE BYLSMA, COMM EXP 7/15/2000  
Notary Public



DOCUMENT PREPARED BY:

SHAWN COMPANY  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE. #123  
GLENDALE, CA 91202

1-AL-ASN.NB1