THIS INSTRUMENT PREPARED BY:	(ADDRESS) Compass Bank  15 South 20th St.  Birmingham. Al 35233
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby )	PARITAL RELEADE OF RECORDED DESCRIPTION
KNOW ALL MEN BY THESE PRES	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien o	of that certain mortgage executed by
Taylor Properties. L.L.C.	on <u>November 26, 1996</u> , which said
mortgage was recorded in the of	fice of the Judge of Probate Court of <u>Shelby</u>
County, Alabama, in <u>instrument</u>	Number 1996-38581 , Page No
(and assigned to	in
Book No.	Page No), the following
described and none other:	
Lot 104 and 108, according t	o the Final Record Plat of Greystone Farms,
Milner's Crescent Sector- Phas	se 2, as recorded in Map Book 21, page 33, in
the Probate Office of Shelby	County, Alabama; being situated in Shelby
County, Alabama.	
the other property covered the	mpass Bank, a corporation, has caused these
presents to be executed this _	N N N N N N N N N N N N N N N N N N N
	Compass Bank
	By:
STATE OF ALABAMA )	
COUNTY OF Jefferson )	
hereby certify thatTravis of Compass Bank, a corporation who is known to me, acknowledge of the contents of the instauthority, executed the same	Public, in and for said County in said State, G. McKay whose name as Vice President on, is signed to the foregoing instrument, and ge before me on this date that, being informed trument, He as such officer and with full e voluntarily for and as the act of said
Given under my hand and Offic:	ial seal this abut day of fan., 1998.  Rayland am morre.  Notary Public
	Notary Public

MY COMMISSION EXPIRES DECEMBER 7,1938