

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton  
(ADDRESS) Compass Bank  
15th South 20th Street  
Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY, )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C. on November 26, 1996, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 1996-38581, and amended by Instrument Number 1997-40141 (and assigned to                      in                      Book No.                      Page No.                     ), the following described and none other:

Lots 86 and 90, according to the Survey of the Final Record Plat of Greystone Farms, Milner's Crescent Sector, Phase 3, as recorded in Map Book 21 page 33 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of January, 1998.

Compass Bank

By: *Travis G. McKay*  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of Jan, 1998.

*Barbara Ann Moore*  
Notary Public

Inst # 1998-02724  
01/27/1998-02724  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 SNA