Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 1998-02642

01/26/1998-02642 01:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 SMA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3418290 "Skurstenis" Lender ID:002/PIF 12-04-97 * Shefby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS. That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/06/88, made and executed by HERBERT SKURSTENIS, A SINGLE INDIVIDUAL to secure payment of the principal sum of \$89,000.00 plus interest, originally to NEW SOUTH FINANCIAL MORTGAGE CORP., in the County of SHELBY and the State of ALABAMA, Recorded 05/10/88 as Instrument No. N/A Book/Reel/Liber 183, Page/Folio

Property Address: 1549 Southern Drive, Birmingham, AL, 35242-3525

761, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument tolany party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s). COROCK AND THE GIONS MODELLE COROCK C

Regions Bank s/b/m Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its authorized agent On JAN 2 2 1000 (DATE)

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On JAN 2 2 1998 I. Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 TLM-19971222-0009 ALSHELB 01117 SHELBY AL BAT: 7157/3418290 KXALDOM1