

MULTI

A#: 106390
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, Al 35201, does hereby grant, sell assign, transfer and convey, unto

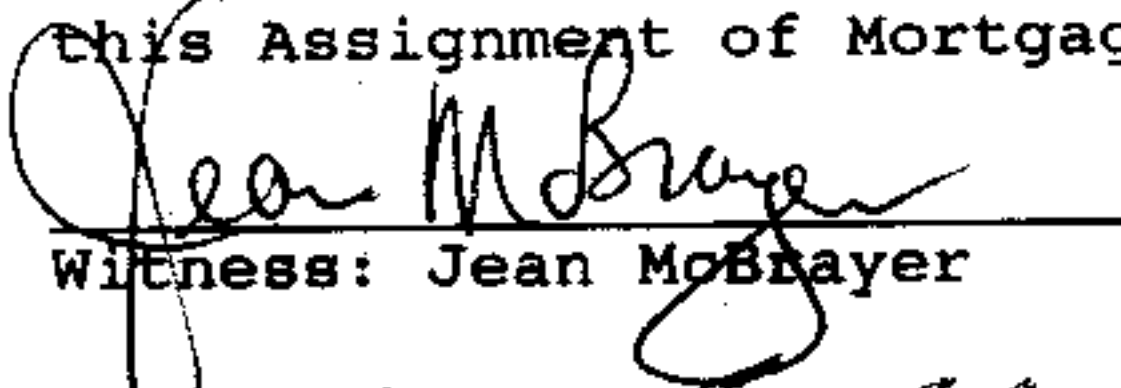
NATIONSBANC MORTGAGE CORPORATION, WHOSE
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202

a certain Mortgage dated November 18, 1997 made and excuted by
MICHAEL S MIXON AND WIFE EMILY A MIXON

to and in favor of AMSOUTH BANK
given to secure payment of \$96,513.00 and maturity date of 12-01-27
which mortgage is of record in Book, Volume, or Liber No. 1997 -
at Page 39806 (or as No.) of the Official Records of SHELBY
County State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest
and all rights accrued to or to accrue under such mortgage.

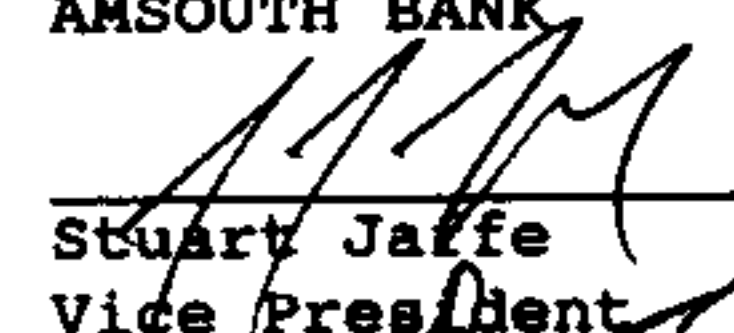
TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed
this Assignment of Mortgage on this 20th day of November, 1997


Witness: Jean M. Brayer


Witness: Alan Fields

AMSOUTH BANK


Stuart Jaffe
Vice President


Attest: LuAnn Bowman
Assistant Vice President

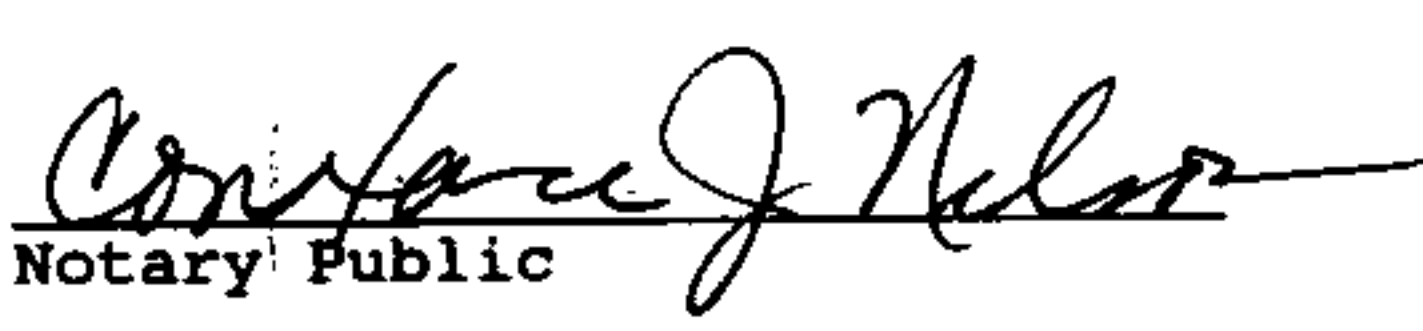


STATE OF ALABAMA
COUNTY OF SHELBY

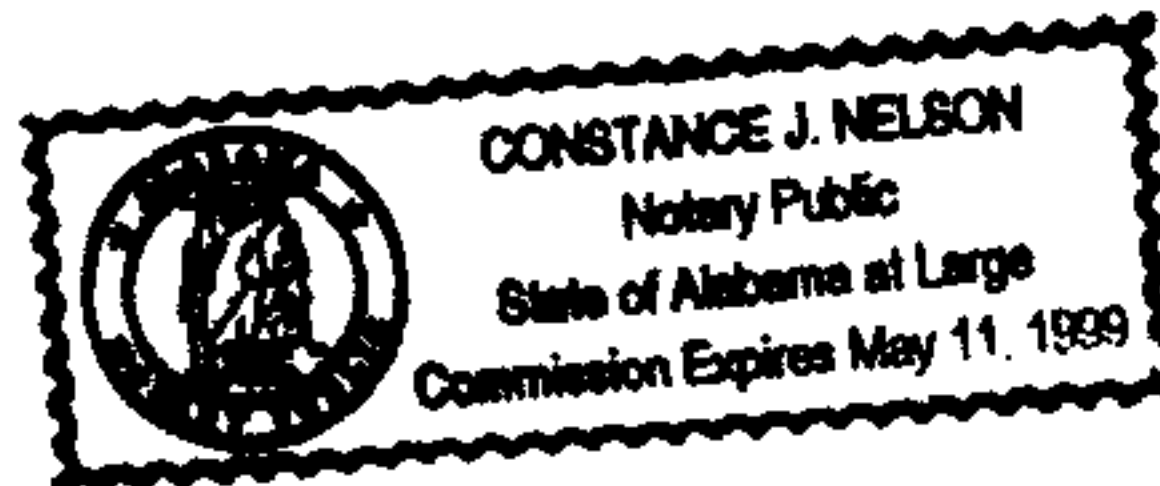
I, the undersigned Notary Public in and for said county in said
State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH
BANK, an Alabama Bank, are signed to the foregoing conveyance
and who are known to me, acknowledged before me on this day, that, being
informed of the contents of the conveyance, they as such officers and with
full authority, executed the same voluntarily for and as the act of said
bank.

Given under my hand and seal this 20th day of November, 1997

This instrument prepared by
LIZ ALFANO - DELIVERY
An Employee of
AMSOUTH BANK


Notary Public

P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471



Inst 1998-02632

01/26/1998-02632
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA