FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

WHEREAS, <u>WILSON M. BLACK AND DEBORAH A. BLACK</u>, heretofore on the <u>13TH</u> day of <u>MAY</u>, <u>1994</u>, execute a mortgage to <u>KNOBLOCH</u>, <u>INC.</u>, which said mortgage is recorded in <u>MORGAGE VOLUME 0318</u>, <u>0061</u>, in the Probate Office of <u>ST. CLAIR COUNTY</u>, <u>ALABAMA</u>, <u>ASHVILLE DIVISION</u>, (which said mortgage was transferred to <u>COLONIAL BANK</u>, by transfer appearing in said Probate Office in <u>MORTGAGE VOLUME 0318</u>, Page <u>0066</u>:) and said property being more fully described as

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHEREOF, said <u>Colonial Bank</u> has caused these presents to be signed in and by its corporate name by <u>RICHARD P. HUMPHREY, III</u> its <u>SENIOR VICE PRESIDENT</u>, thereunto duly authorized on this the <u>21ST</u> day of <u>JANUARY</u>, <u>1998</u>.

Colonial Bank

BY: Rich 7 (mplus W)

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that RICHARD P. HUMPHREY, III, whose name as SENIOR VICE PRESIDENT of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21ST day of JANUARY, 1998.

Notary Public

01/26/1998-02621
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50