

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **5007284**
LOAN NO 2:
INVESTOR:
POOL NO: **GROUP 19**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Inst # 1998-02611

01/26/1998-02611
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MEL 8.50

[Space Above This Line For Recorder's Use]

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

March 29, 1996

executed by

CHARLES Y. HAMRICK, AN UNMARRIED PERSON

Mortgagor, to

INNOVATIVE MORTGAGE COMPANY, INC., II
500 ARBA STREET, MONTGOMERY AL 36104

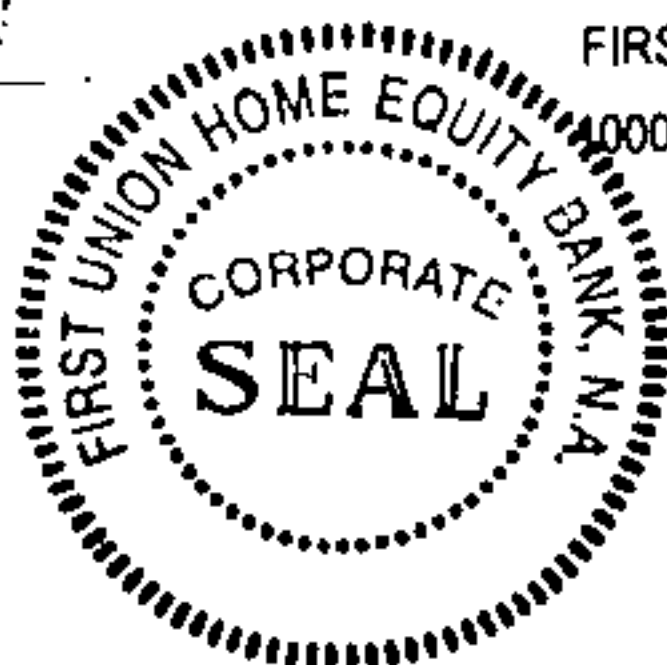
Mortgagee, and

recorded as Instrument No. **96-12073** on **4/12/96** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Dated: 4/12/96



FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546

By Lynn R. Brown
LYNN R. BROWN
VICE PRESIDENT

By Tony D. Atkins
TONY D. ATKINS
ASSISTANT SECRETARY

STATE OF **NORTH CAROLINA**

COUNTY OF **MECKLENBURG**

)
) SS
)

On 11/18/97, before me,

SHENITA CURRIE

personally appeared

LYNN R. BROWN, VICE PRESIDENT AND TONY D. ATKINS, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie

NOTARY PUBLIC

SHENITA CURRIE

My commission expires **5/18/2002**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

