ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$	16,733. <u>09</u>
•	Total of Payments \$	<u>24,300.00</u> g
The State of Alabama, JEFFERSON	County. Know All Men By These Pre	sents: That whereas. \forall
PHILLIP A. DEAN AND MELODIE J. DEAN	County, Illion 1211 1/1021 27 12000 120	, Mortgagors, C
whose address is 175 HIGHWAY 101, STERRETT ALABAMA 35147		,
are indebted on their promissory note of even date, in the Total of	f Payments stated above, payable to the order	of Norwest Financial
Alabama, Inc., Mortgagee, whose address is 1841 MTGY. HWY.,	STE 105, HOOVER, AL 35244	<u> </u>
evidencing a loan made to Mortgagors by Mortgagee. The Amor	unt Financed on said loan is stated above. Sai	d Note is payable in
monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance		
paying any instalment shall, at the option of the holder of the No thereof at once due and payable, less any required refund or credit	t of interest.	
NOW, THEREFORE, in consideration of said loan and to delivered to Mortgagee by Mortgagors at any time before the entrefinancing of any unpaid balance of the Note above described, convey to the Mortgagee the following described real estate lying State of Alabama, to wit:	tire indebtedness secured hereby shall be paid or renewal thereof, the Mortgagors hereby gra	in full, evidencing a
SEE "EXHIBIT A"	-0599	
	01/26/1998-02599 11:36 AM CERTIFIED 11:36 AM CERTIFIED	•
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•	SHELBY COOK HELL 37.EU	
warranted free from all incumbrances and against any adverse cla		
TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.		
UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Note or Notes, and		
each and all of them, and each and every instalment thereof when due, then this conveyance shall become null and void. But should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Note or Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.		
Mortgagors further specially waive all exemptions which Moand laws of this or any other State. Mortgagors agree to not Mortgagee's prior written consent and any such sale or transfer under the terms hereof. Whenever the context so requires plural versions.	sell or transfer the aforegranted premises, without Mortgagee's prior written consent sha	or any part, without
IN TESTIMONY WHEREOF, Mortgagors have hereunto set	their hands and affixed their seals this 22ND.	day of
JANUARY , 1998 .		
Witness: Deriel Avulan	Jamo A. Over (L.	S.) SIGN HERE
Witness: Ben Mulh		S.) SIGN HERE
	(If married, both hisband and wife must sign)	
STATE OF ALABAMA JEFFERSON COUNTY		
I, the undersigned authority, in and for said County in said	State, hereby certify that	
PHILLIP A. DEAN AND MELODIE J. DEA	<u> </u>	
whose name is signed to the foregoing conveyance, and who	is known to me, acknowledged before me or	n this day that, being
informed of the contents of the conveyance, he/she/they execute		
Given under my hand and official seek this thee. 22ND day COMMISSION EXPIRES: Apr. 29, 2000. BONDED THRU NOTARY PUBLIC UNDERWRITERS.	y of JANUARY	<u>1998</u> .
	Notary Public	

This instrument was prepared by: K. BRYANT STEPHENS, 1841 MONTGOMERY HWY., STE 105, HOOVER, AL 35244

Customer Name: Dean, Phillip A. & Melodie J. To be attached to report number 552084

Schedule "A"

Legal Description:

All that certain land situate in Shelby County, Alabama, to wit:

A parcel of land in the ne 1/4 of the nw 1/4 of section 29 township 19 south range 1 east shelby conty, Al described as follows; commencing at the southwest corner of the ne 1/4 of the nw 1/4 of section 29 township 19 south range 1 east, thence north 89 deg. 59 mln. 01 sec. East along the south boundary line of said 1/4 1/4 section a distance of 194, feet to the east edge of shelby co. road no. 101 and the point of beginning; thence continue north 89 deg. 59 min. 01 sec. east a distance of 175.01 feet to the west property line of richard wark by deed recorded in real 337 page 634; thence north 89 deg. 34 min. 33 sec. west a distance of 177.22 feet to the east along east edge of the road for a distance of 384.99 feet to the point of beginning, being situated in SHELBY COUNTY ALABAMA.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging in anywise appertaining.

SIGNATURE DATE 1-22-98

SIGNATURE TYPHODIE J. DLON DATE 1/22/98

Inst * 1998-02599

01/26/1998-02599

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