

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 15, 1998 executed by
MICHAEL C. RICE AND SHARON L. RICE, HUSBAND AND WIFE

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of **ALABAMA**
 and whose principal place of business is **100 CENTURY PARK SO., STE. 200**
BIRMINGHAM, ALABAMA 35228

and recorded in **SHELBY** County Records.
 State of **ALABAMA** **1998-02540** described hereinafter as follows:

Lot 6, according to the Survey of Lake Cameron as recorded in Map
 Book 19, Page 82, in the Probate Office of Shelby County, Alabama.

01/26/1998-02541
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Commonly known as:
1000 HIGHWAY 438, WILSONVILLE, ALABAMA 35188

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **JANUARY 20, 1998**

SOUTHERN CAPITAL RESOURCES, INC.

On **JANUARY 20, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared **Steve Hines**

known to me to be the **President**
 and

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

Notary Public **Jefferson** County,
LARRY L. HALCOMB

My Commission Expires **1/23/02**

BY: **STEVE HINES**
 ITS: **PRESIDENT**

BY:
 ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LINDA BOYD
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228