PARTIAL RELEASE OF MORTGAGE LIEN

COUNTY OF SHELDI) INSt # 1330 OFFICE
10060 (1998-02538
PINNACLE BANK LOAN NUMBER: 1226801/26/1998-02538 10:08 AM CERTIFIED
KNOW ALL MEN BY THESE PRESENT. That whereas ROYAL CONSTRUCTION AND
NOW ALL MEN BY THESE PRESENT. That whereas total construction of the DEVELOPMENT COMPANY, INC. hereinafter the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF
dertain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF
ATABAMA ECE On the 6TH day of OCTOBER, 199/, which baid moregage is
recorded in Real, Page or otherwise known as instrument_1997-32439_,
in the Probate Office of SHELBY COUNTY , Alabama.
In the Fronte ortrod of <u>Fritzing</u>
NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of
Alabama FSB, in consideration of one dollar and other goods does hereby
release and convey unto the Mortgage the following:
release and convey difference moregage and convey difference
LOTS 421, 422, 423 AND 424, ACCORDING TO THE SURVEY OF WYNDHAM, ROCKHAMPTON
SECTOR, AS RECORDED IN MAP BOOK 23, PAGE 39, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.
PROBATE OF SHELIBI COUNTY, ALLEGISTED.
THIS RELEASE shall not in any way impair or affect the right of
Mortgagee to hold the remainder of the promises conveyed in said mortgage.
Mortgagee to note the remarked of the remarked
RELEASED by our hands and sealed this <u>15TH</u> day of <u>JANUARY</u> , <u>1998.</u>
PINNACLE BANK
$\mathbf{B}\mathbf{G}$
Carl Schoettlin, Vice Pres
y
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u> , whose named as <u>Vice President</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.
Given under my hand and sealed, this <u>15TH</u> day of <u>JANUARY</u> , <u>1998</u> .
The fall of the same of the sa
NOTARY PUBLIC
MY COMMISSION EXPIRES _2/3/200/