STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 683-02279443

WHEN RECORDED MAIL TO: REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

THOMAS GRANT UNDERWOOD, JR. AND WIFE, GLENDA MAE UNDERWOOD Borrower:

Beneficiary: ROBINSON MORTGAGE COMPANY, INC.

Date of Deed: April 4, 1974 Date Recorded: April 8, 1974

Book: 338 , Liber: NA

, Volum**e:** NA , Document: NA , Fiche 🐌 NA , Folio: NA

, Tet: NA Page: 341 Pin #: NA

Tax Id: NA

, Instrument: NA

Property Address: 8 HGHY 1

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

, MAYLENE

35114 AL

and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 14, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Inst + 1998-02534

01/26/1998-02534 09:59 AM CERTIFIED SHELBY COUNTY JUBBLE OF PROBATE 8.50 DOI SHA

WITNEDS, MELISSA MCNEILL

WITNESS

STATE OF MARYLAND

J. PHINTP ASSISTANT SECRETARY

COUNTY OF FREDERICK

KENNETH

, before me, the undersigned, a Notary Public in said State, 14, 1998 On this January and J. PHILIP MCALEAVY personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official and himmer NEEVING

NOTARY PUBLIC JANE EYÆR

14, 2001 COMMISSION EXPIRES: November