

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REPRODUCED FROM:  
Alabama Printing Co.  
DALLAS 7543171

|                                                                                                                                                                                                                                   |                                           |                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-195(n).<br>1. Return copy of recorded original to:<br><b>APCO EMPLOYEES C U</b><br><b>1608 7th AVENUE NORTH</b><br><b>BHAM, AL 35203</b> | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.<br>THE STATE FILING OFFICER<br>Date Filed: _____                                                                                                       |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>DICKEN, CAROL B.</b><br><b>3208 CHICKASAW LN.</b><br><b>BHAM, AL 35242</b>                                                                                  |                                           | <div style="transform: rotate(-90deg);">             Invest # 1998-02492<br/><br/>             01/23/1998-02492<br/>             01:49 PM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             16.00<br/>             001 SHM           </div> |
| Social Security/Tax ID # _____<br>2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><br><br>Social Security/Tax ID # _____                                                                             |                                           |                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/> Additional debtors on attached UCC-E<br>3. SECURED PARTY (Last Name First if a Person)<br><br><b>APCO EMPLOYEES C U</b><br><b>1608 7th AVENUE NORTH</b><br><b>BHAM, AL 35203</b>                         |                                           |                                                                                                                                                                                                                                                                      |
| Social Security/Tax ID # _____<br><input type="checkbox"/> Additional secured parties on attached UCC-E<br>4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br><br><br>                                    |                                           |                                                                                                                                                                                                                                                                      |

5. The Financing Statement Covers the Following Types (or Items) of Property:

ONE (1) 1984 TARTAN 3000 boat, ser# TA30053M84E

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

600 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 20,016.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ Tax exempt CU

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

**APCO EMPLOYEES C U**

Type Name of Individual or Business

Signature(s) of Debtor(s)

**CAROL B DICKEN**

Type Name of Individual or Business