THIS INSTRUMENT PREPARED BY	(NAME) Debbie Banks - Compass Bank
	(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233
•	다. 구
STATE OF ALABAMA) 0
COUNTY OF Jefferson	PARTIAL RELEASE OF RECORDED LIEN
	•
KNOW ALL MEN BY THESE P	RESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
	South Grande View Development Co., Inc.
Cortain mortgage avecates of	on 8-23-94
which said modes as the recorded	in the office of the Judge of Probate Court ofShe1byCounty,
• •	B88k No. 1994-26506*** Page No
	in Book No
), the following described property and none other:
nstrument No. 1995-15378, nstrument No. 1996-14968	Instrument No. 1995-24083, Instrument No. 1996-14966, amended in Instrument No. 1997-13585 and Instrument No. 1996-30061.
	· · · · · · · · · · · · · · · · · · ·
to Alabaster, 5th Add:	the Survey of Grande View Estates, Givianpour Addition Ition, as recorded in Map Book 21, Page 101, in the Iby County, Alabama; being situated in Shelby County,
	01/23/1998-02483
	O1.18 PM CERIAFIED
	SHELBY COUNTY JUDGE OF PROBATE OO 1 NCD 14.50
	n full force and effect with respect to the other property covered thereby.
	Bank, a corporation, has caused these presents to be executed this day of
January	, 19 <u>98</u> .
	Compass Bank
	By Star Boll Pers
	lts: Vice President
STATE OF ALABAMA)
COUNTY OF Jefferson	`` ``
Occurred Jefferson	, the state of the
•	ic, in and for said County in said State, hereby certify that
Travis G. McKay	whose name asVice Presidentof
	gned to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the cor	ntents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and	l as the act of said corporation.
Given under my hand and Official s	seal this 20th day of January . 19 98
	Motary Public Debbie Ann Banks
	Motary Public Debbie Ann Banks

Form No. 99/33-1216 Rev. 3/96

My commission expires: 10-18-98