IS INSTRUMENT PREPARED B TATE OF ALABAMA OUNTY OF Jefferson	(ADDRESS) 15 South 20th Street - 2nd Flr - Birmingham, AL 3
)
2014) J OL 041111111	PARTIAL RELEASE OF RECORDED LIEN
	PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
rtain mortgage executed by	South Grande View Development Co., Inc.
	on <u>8-23-94</u>
hich said mortgage was recorder	ed in the office of the Judge of Probate Court of She1by County,
abama, inInstrument	
nd assigned to	in Book No
age No), the following described property and none other:
Lot 701, according t	No. 1997-13585, Instrument No. 1996-14966 and Instrument to the Survey of Grande View Estates, Givianpour Addition ddition, as recorded in Map Book 21, Page 134, in the helby County, Alabama. Mineral and mining rights excepted.
	Inst # 1998-0245i
	SHELBY COUNTY JUDGE OF PRODATE OU HCD 14.50 is in full force and effect with respect to the other property covered thereby. Bass Bank, a corporation, has caused these presents to be executed this and day of
January	, 19 <u>98</u> .
	By Vice President
STATE OF ALABAMA)
) a)
COUNTY OF Jefferson	
COUNTY OF Jefferson	Public, in and for said County in said State, hereby certify that
OUNTY OF Jefferson	
OUNTY OF Jefferson I, the undersigned Notary Pu Travis G. McKay	Public, in and for said County in said State, hereby certify that
I, the undersigned Notary Pu Travis G. McKay	Public, in and for said County in said State, hereby certify that
I, the undersigned Notary Pu Travis G. McKay Compass Bank, a corporation, is day that, being informed of the o	Public, in and for said County in said State, hereby certify that

Form No. 99/33-1216 Rev. 3/96