THIS INSTRUMENT PREPARED BY	r: (NAME) <u>Debbie B</u>	anks - Compass	Bank	······································	
	(ADDRESS) 15 So	uth 20th Street	- 2nd Flr -	- Birmingham, AL	3523
STATE OF ALABAMA	1				
	(PAR'	TIAL RELEASE OF	FRECORDED	LIEN	
COUNTY OF Jefferson	,				φ
KNOW ALL MEN BY THESE	PRESENTS, That, Compas	s Bank, a corporation,	does hereby rele	ase from the lien of that	024
certain mortgage executed by	South Grande Viev	Development Co	., Inc.		-86
			on <u>8-23</u>	<u>-94</u>	6
which said mortgage was recorded	in the office of the Judge of	Probate Court of	Shelby	County.	
Alabama, in <u>Instrument</u>	BeomicNo	L994-26506***	_ , Page No		
(and assigned to	in	E	300k No		
Page No.), the following des	cribed property and no	ne other:		
Instrument No. 1996-149 Lot 513, according to to Alabaster, 5th Add Probate Office of She	the Survey of Gra	nde View Estates in Map Book 21	s, Givianpou	r Addition in the	
Said mortgage shall continue In Witness Whereof, Compas	s Bank, a corporation, has c	"	perty covered the	ereby.	
January	, 19 <u>98</u>				
		Compass BankBy	Adont		-
STATE OF ALABAMA)				
COUNTY OF Jefferson)				
I, the undersigned Notary Pu	blic, in and for said County	in said State, hereby ce	ertify that	_	
•	У whose				
Compass Bank, a corporation, is					
day that, being informed of the c					
ecuted the same voluntarily for a					
Given under my hand and Officia	seal this day	of January	An S	1998 22nk	
		Notary Public De My commission	ebbia Ann Ba expires: 10-	inks -18-98	

Form No. 99/33-1216 Rev. 3/96