

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

This Assignment is being rerecorded to follow the rerecording of the mortgage conveyed herein.

998-02425

FOR VALUE RECEIVED COATS & CO, INC., 2200 WOODCREST PLACE - STE 207,

BIRMINGHAM, ALABAMA 35209

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO
CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION AS ASSIGNEE,
ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST
IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY
JACK LAVON BOLER AND KAY BOLER, husband and wife

TO COATS & CO., INC.

DATED SEPTEMBER 30, 1997

AND RECORDED IN DEED BOOK

1997, PAGE 32400, IN THE OFFICE OF THE
CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.

Inst # 1998-02424

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS
SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE
PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS,
TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE
SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE
ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 30th
DAY OF SEPTEMBER, 1997.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Vicki L. Bridges
UNOFFICIAL WITNESS

BY: William C. Gladden L.S.
TITLE WILLIAM C. GLADDEN, VICE PRESIDENT

ATTEST: Bonnie F. Bonner L.S.
Inst # 1998-02425 TITLE BONNIE F BONNER, ASST. SECRETARY

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF

01/23/1998-02425
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ON THIS DAY OF SEPTEMBER 30, 1997, I PHYLLIS LLOYD
HAMMOCK, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY
CERTIFY THAT WILLIAM C. GLADDEN AND BONNIE F BONNER
AS VICE PRESIDENT AND ASSISTANT SECRETARY
OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION IS SIGNED TO THE FOREGOING
INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED
OF THE CONTENTS OF SUCH INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY AND AS THE ACT OF SAID

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 30th DAY OF
SEPTEMBER, 1997.

NOTARY PUBLIC: Phyllis Lloyd Hammock

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES FEBRUARY 10, 1998.

Inst # 1998-02425

10/06/1997-32401
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-32401