

STATE OF ALABAMA

COUNTY OF JEFFERSON

TRANSFER AND ASSIGNMENT

Inst # 1998-02414
01/23/1998-02414
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DRIVE N.E., SUITE B, ATLANTA, GEORGIA 30345 DOES
HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

x The Chase Manhattan Bank as Trustee

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT
BY JOYCE JENKINS DATED MARCH 11, 1997 AND RECORDED IN DEED
BOOK 1997, PAGE 08437 OF THE RECORDS OF ~~JEFFERSON~~ JEFFERSON COUNTY,
STATE OF ALABAMA TOGETHER WITH REAL PROPERTY HEREIN
DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN
TRANSFERRED AND ASSIGNED UNTO THE SAID

x The Chase Manhattan Bank, as custodian or trustee
under the applicable custodial or trust agreement
3 Chase Manhattan Plaza, 20th Floor
New York, New York 10061

*Shelby County

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 28th
DAY OF March 1997.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: William Ferris
WILLIAM FERRIS
VICE PRESIDENT/ CONTROLLER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

William Ferris
UNOFFICIAL WITNESS

THIS INSTRUMENT WAS PREPARED
BY TONYA PETERSON
2100 PARKLAKE DR, SUITE B

ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

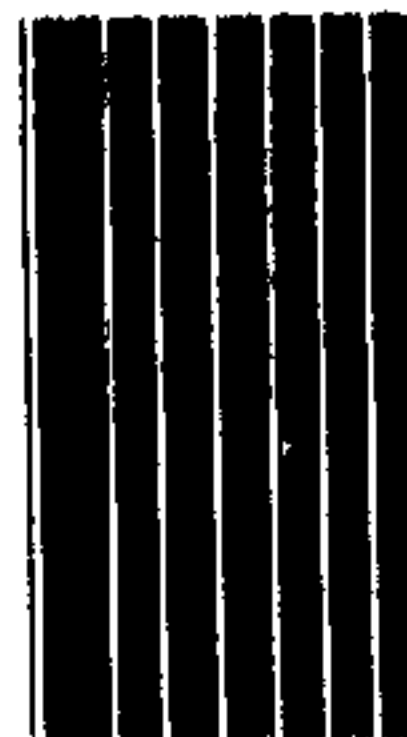
SWORN TO BEFORE ME THIS 28th
DAY OF March, 1997.

N. James Stewart, Jr.
NOTARY PUBLIC N. James Stewart, Jr.

Notary Public, Shelby County, Georgia
My Commission Expires April 22, 1997

LSI F
2024 KING CHARLES CT.

JENKINS, JOYCE
35184



SCHEDULE C:

35184

COMMITMENT: 35765

PROPERTY DESCRIPTION:

STATE OF ALABAMA

SHELBY COUNTY, ALABAMA

LOT 94, ACCORDING TO THE SURVEY OF KINGWOOD, THIRD ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. THERE IS EXCEPTED HEREFROM THE FOLLOWING: BEGIN AT THE NORTHEAST CORNER OF SAID LOT 94; THENCE IN A SOUTHERLY DIRECTION ALONG THE EAST PROPERTY LINE OF SAID LOT 94, A DISTANCE OF 18.29 FEET; THENCE 88 DEGREES 55 MINUTES 56 SECONDS RIGHT IN A WESTERLY DIRECTION A DISTANCE OF 110.02 FEET TO A POINT ON THE WEST PROPERTY LINE OF SAID LOT 94; THENCE 91 DEGREES 04 MINUTES 04 SECONDS RIGHT IN A NORTHERLY DIRECTION ALONG SAID WEST PROPERTY LINE A DISTANCE OF 20.34 FEET TO THE NORTHWEST CORNER OF SAID LOT 94; THENCE 90 DEGREES RIGHT IN AN EASTERLY DIRECTION ALONG THE NORTH PROPERTY LINE OF SAID LOT 94 A DISTANCE OF 110.0 FEET TO THE POINT OF BEGINNING. BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-02414

01/23/1998-02414
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00