

LOAN #: 005-418114812

STATE OF ALABAMA

Inst # 1998-02330
01/22/1998-02330
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 WED 11:00

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

from

LADON OVERTON AND PATSEY OVERTON, HUSBAND AND WIFE AS JOINT TENANTS

dated **JUNE 12, 1997** , of record in Mortgage Fiche **1997** , Frame **19392** ,
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

STANDARD FEDERAL BANK

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 13th day of June, 1997

FIRST CAPITAL MORTGAGE CORPORATION, AN
ALABAMA CORPORATION

State of Alabama

County of Jefferson

Pamela Frederick a Notary Public in and for said County in said State, hereby certify

that Eric Gilbert

whose name as Closing Manager of the First Capital Mortgage Corporation

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand this the 13th day of June, 1997

My Commission Expires: February 21, 2001

This Instrument Was Prepared By: First Capital Mortgage Corporation

Alabama Assignment of Mortgage 1/93 VMP-995(A1) (9301)

ALGVAS (L7209.1)

ALGVAS 403

F. Wayne Kuther

EXHIBIT "A"

Commence at the NW corner of the SE 1/4 of NE 1/4, Section 11, Township 19 South, Range 1 West, and run South along the West line of said 1/4 1/4 Section 700 feet, more or less, to the Northerly right of way line of Shelby County Highway No. 43; thence turn left and run Northeast along said right of way line 335 feet to the point of beginning; thence turn left and run Northwest perpendicular to said right of way line 150 feet; thence turn right and run Northeast parallel with said right of way line 130 feet; thence turn right and run Southeast perpendicular to said right of way line 150 feet to said right of way line; thence turn right and run Southwest along said right of way line 130 feet to the point of beginning; being situated in SE 1/4 of NE 1/4 of Section 11, Township 19 South, Range 1 West; being situated in Shelby County, Alabama.

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Initials:

L.O. P.O.