

This form was prepared by Emma Waugh - Castle Mortgage Corporation
address: P.O. Box 12785, Birmingham, AL 35202-6785
tel. no: 205/870-8980

Inst # 1998-02199

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated December 3, 1997, made and executed by David J. Baltscheit, an unmarried man, to and in favor of The Hutson Company, Inc. and given to secure payment of One Hundred Thirty Five Thousand and no/100 ----- which Mortgage is of record in Book, Volume or Liber No. INST#1997-40347 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 10, 1997.

The Hutson Company, Inc.

BY: 

George C. Hawkins, III

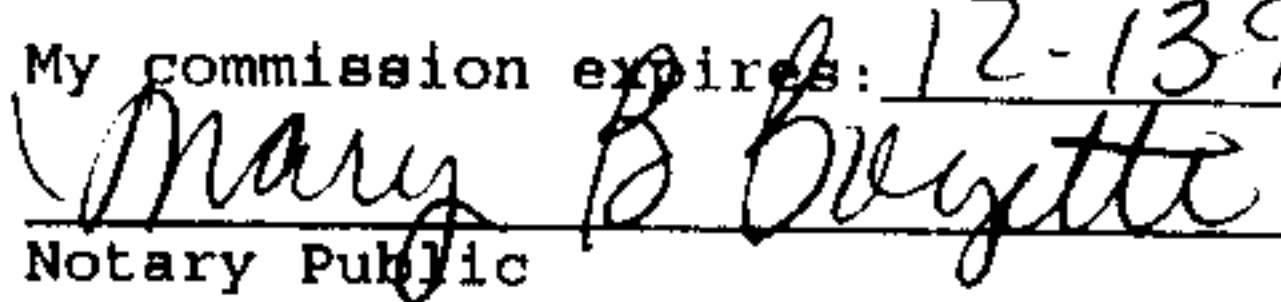
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 10 day of December, 1997.

My commission expires: 12-13-98


Notary Public

A-ASCMC.AL

01/22/1998-02199
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

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