This form was prepared by <u>Larry L. Halcomb</u>
address: 3512 Old Montgomery Highway, Birmingham, Alabama 35209 tel. no: (205) 879-6751
COI. 110: 1 1205/ 6/9-0/51
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200. Birmingham, AL 35226
does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE</u> MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is <u>P.O Box 12785</u> Birmingham. AL 35202-6785, a certain Mortgage dated November 7.
1997 , made and executed by Ritchie E. Brown, Unmarried
Inc., and given to secure payment of One Hundred Five Thousand and No/100
(105,000.00) which Mortgage is of record in Book
Volume or Liber No. Inst#1997-37680 page of the Probate
Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 1997
Southern Capital Resources, Inc.
George C. Hawkins, 111
ITS: Authorized Signatory
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
day of November, 19 97
My commission expires: 12-13-98  Maun Bouttle
Notary Public

AIAICMC.AL

O1/22/1998-02196
O9:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50