\$61.00 95414665

RECORDATION REQUESTED BY:

EQUITY LINE GROUP P.O. BOX \$30826 BIRMINGHAM, AL 36283-0826

WHEN RECORDED MAIL TO:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

SEND TAX NOTICES TO:

GEORGE PILATO 121 GREYSTONE GLEN DRIVE HOOVER, AL 35242 Inst . 1998-02190

O1/22/1998-O219O
O1/22/1998-O219O
O9:12 AM CERTIFIED
O9:12 AM CERTIFIED
SPACEWOODER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 28, 1997, BETWEEN GEORGE PILATO, AN UNMARRIED MAN, (referred to below as "Grantor"), whose address is 121 GREYSTONE GLEN DRIVE, HOOVER, AL. 36242; and SouthTrust Bank, National Association (referred to below as "Lender"), whose address is 112 North 20th Street, Birmingham, AL. 35203.

MORTGAGE. Grantor and Lender have entered into a mortgage dated May 27, 1997 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED JUNE 24, 1997 IN INSTRUMENT #1997-19741

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 56, ACCORDING TO THE SURVEY OF THE GLEN AT GREYSTONE, SECTOR ONE, AS RECORDED IN MAP BOOK 15, PAGE 97 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 121 GREYSTONE GLEN DRIVE, HOOVER, AL 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$22,000 TO \$55,400. FOR MORTGAGE TAX PURPOSES THE LINE WAS INCREASED BY \$33,400. THE MATURITY DATE HAS BEEN EXTENDED TO 15 YEARS FROM THE DATE OF THE NOTE EXECUTED SIMULTANEOUSLY HEREWITH.

Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION - IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

GEORGE PHEATO

(**SEAL**)

LENDER:

SouthTrust Bank, National Association

Authorized Officer

This Modification of Mortgage prepared by:

Name: ALICIA TARVER

Address: City, State

City, State, ZIP:

1501

11-28-1997 Loan No 95414665 🚬 🗎

My commission expires ___

MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT
STATE OF Alabama) 88 COUNTY OF Aufflicen
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that GEORGE PILATO, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date. Given under my itand and official seal this
My commission expires 10 15 2000
LENDER ACKNOWLEDGMENT
STATE OF Quellerson) 88
I, the undersigned authority, a Notary Public in and for said county in said state, hereby cartify that
My commission expires $10/15/2\infty$

LASER PRO, Reg. U.S. Pet. & T.M. Off., Ver. 3.24 (c) 1997 CFI ProServices, Inc. All rights reserved. [AL-G201 26595.LN L26.OVL]

01/22/1998-02190 09:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
94.10