

ASSIGNMENT OF MORTGAGE

103209

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by Principal Residential Mortgage, Inc., An Iowa Corp. ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed Terry L. Pitman, Jr. An Unmarried Man and Terry L. Pitman, Sr., a Married Man on the 13TH day of NOVEMBER, 19 97, and recorded in Book 1997, Page 39802, of the records of the Judge of Probate Office of SHELBY county, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said Synovus Mortgage Corp.

Inst # 1998-02186

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by DAVID G. GROVES, its duly authorized SENIOR VICE PRESIDENT, and attested by BILL WOODY, its ASSISTANT VICE PRESIDENT, on the 13th day of NOVEMBER, 1997.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

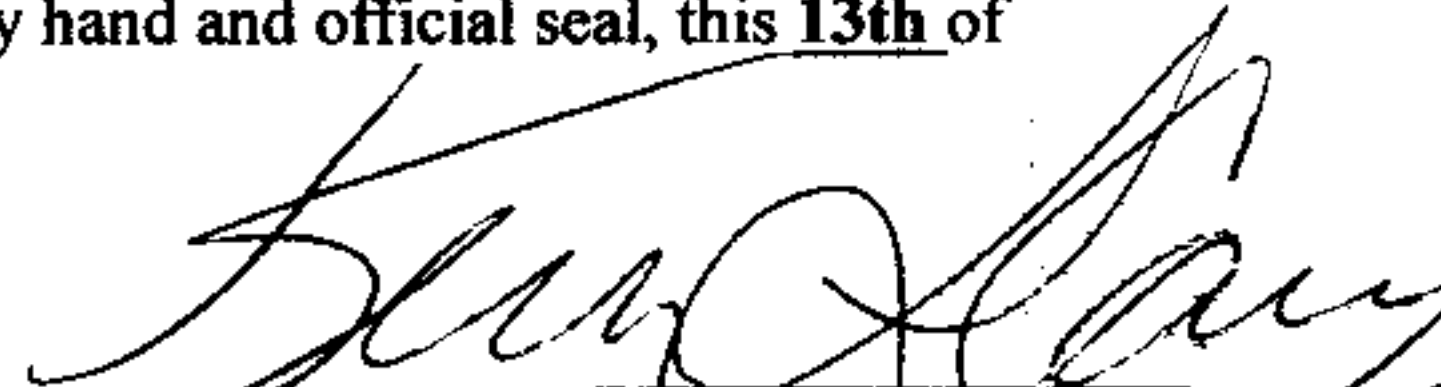
  
By: DAVID G. GROVES, SENIOR VICE  
PRESIDENT

ATTEST:

  
By: BILL WOODY, AVP

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that DAVID G. GROVES whose name as Senior Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 13th of NOVEMBER, 1997.

  
Notary Public: KEVA L. CARY  
My commission expires 02-18-99.

NOTARY SEAL

This instrument was prepared by:  
KEVA L. CARY  
an employee of Synovus Mortgage Corp.  
800 Shades Creek Parkway, Ste. 375  
Birmingham, AL 35209

Inst # 1998-02186

01/22/1998-02186  
08:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50