STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE FROM LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned NEW SOUTH FEDERAL SAVINGS BANK, an Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by AMERICAN HOMES AND LAND CORPORATION, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 1997-14164, and also that certain Amendment to Mortgage recorded in Instrument 1997-19304, and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 81, according to the Final Plat of Wynlake, Phase 4B, as recorded in Map Book 22, Page 63, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on this the ______ day of _____ December ______.

1997.

NEW SOUTH FEDERAL SAVINGS BANK

y: Jun Cyn

Steven L. Copeland Its Vice President

ATTEST:

By:

Katerina DiChiara

Its Assistant Seart Bary

STATE OF ALABAMA

COUNTY OF JEFFERSON

D1/22/1998-D2183 D8:39 AM CERTIFIED

I, the undersigned Notary Publication for and County in said State, hereby certify that Steven L. Copeland and Katerina DiChiara, whose names as Vice President and Secretary, respectively, of NEW SOUTH FEDERAL SAVINGS BANK, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30 day of Dourse.

Notary Public MY COMMISSION EXPOSES APAS 17, 2001

My commission expires: