This instrument was prepared by	Send Tax Notice To: RayPress Corporation name	
(Name) Corley, Moncus & Ward, P.C.	380 Riverchase Parkway address	East
(Address) 400 Shades Creek Pkwy., Ste 100	Birmingham, Alabama 35	244
Birmingham, Alabama 35209 Corporation Form Warranty Deed		
STATE OF ALABAMA		7 + 6
COUNTY OF '	KNOW ALL MEN BY THESE PRESENTS,	9
That in consideration of ONE MILLION THREE HUNDRED	THOUGAND AND NO/100	: 6 6
	DOLLARS(\$1,300	,000.00)
to the undersigned grantor, John H. Harland Company	ŧ	corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, so	_	_
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	following described real estate, situated in Shelby C	o unty ,
SEE ATTACHED EXHIBIT "A".		
	Inst # 1998-02116	
	01/21/1998-02116 12:30 PM CERTIFIED	
	SHELDY COUNTY JUDGE OF PRODATE 002 NCD 13.00	
\$ 1,300,000.00 of the Purchase simultaneously herewith.	Price was paid from the proceeds of a mortga	ige recorded
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its success their heirs and assigns, that it is lawfully seized in feet brances, that it has a good right to sell and convey the stahl, warrant and defend the same to the said GRAN against the lawful claims of all persons.	simple of said premises, that they are free from time as aforesaid, and that it will, and its successors	all encum- and assigns
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	Sr. Vice President who	is authorized
this the 20th day of January	, 19 <u>98</u> .	
ATTEST:	John H. Harland Company	
my L. Whatley	By Walters, Fallers	dent
STATE OF Georgia		13/
COUNTY OF DeKalb	a Notary Public in and for said County,	in and state,
hereby certify that John C. Walters	ANTA.	ECHILIT
whose name as Sr. Vice President of John H. to the foregoing conveyance, and who is known to most the contents of the conveyance, he, as such office and as the act of said corporation.	e, acknowledged before me on this day that, be	tion, is signed ing informed oluntarily for
Given under my hand and official seal, this the	20th day of January	. 1998
CWD	Notary Public	

EXHIBIT "A"

A tract of land situated in the NE 1/4 of the SW 1/4 and the NW 1/4 of the SE 1/4 of Section 19, Township 19 South, Range 2 West, Shelby County, Alabama, and Reing more particularly described as follows:

Commence at the SW corner of the NW 1/4 of the SE 1/4 of Section 19, Township 19 South, Range 2 West; thence S 87° 46' 53" K along the 1/4-1/4 line, 243.91 feet; thence N 55° 46' 00" E, 5.09 feet to the point of beginning and also the Northeast right-of-way of the west bound lane, of Riverchase Parkway East; thence 90° 00' 00" left and tangent to a curve to the left, said curve having a central angle of 18° 38' 00", a radius of 394.60 feet; thence continue along said curve and right-of-way 128.33 feet; thence N 52° 52' 00" W, along said right-of-way 116.24 feet to the beginning of a curve to the right, said curve having a central angle of 26° 49' 00" and a radius of 327.65 feet, thence continue along said curve and right-of-way 153.35 feet; thence N 26° 03' 00" W along said right-of-way 212.13 feet; to the beginning of a curve to the right, said curve having a central angle of 90° 00' 00", a radius of 25.00 feet, thence continue along said curve 39.27 feet leaving said right-of-way of Parkway East; thence N 63° 57' 00" E, along the southerly right-of-way 10.94 feet to the beginning of a curve to the right, said curve having a central angle of 52° 40' 00" and a radius of 470.00 feet; thence continue along said curve and right-of-way 432.03 feet; thence S 63° 23' 00" E, along said right-of-way 95.64 feet to the beginning of a curve to the left, said curve having a central angle of 23° 56' 00", a radius of 430.00 feet, thence continue along said curve and right-of-way 179.62 feet; thence S 02° 41' 00" W leaving said right-ofway 203.88 feet; thence S 55° 46' 00" W, 382.62 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1998-02116

O1/21/1998-O2116
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 13.00