STATE OF ALABAMA COUNTY OF	)	
COUNTY OFTEFFERSON	) 2222	
MORTGAGE	ろ223-30 MODIFICATION AGREEMENT	
	NAGREEMENT, made this 30TH day of DECEMBER 1997 GHINS PROPERTIES	
RECITALS		
mortgage") covering the property described by Judge of Probate of SHELBY	, Borrowers executed and delivered to Lender a mortgage ("the ribed in Exhibit A (said mortgage being recorded int he Office of the County, Alabama in instrument #1992/26884 as ver in the original principal sum of 72235.91	
B. Borrowers have requested and Lender	has agreed to amend the maturity date of the mortgage.	
	AGREEMENTS	
NOW, THEREFORE, in consideration of the Mortgage, and parties agree as follows:	on of the recitals and to induce the Lender modify the maturity date	
The mortgage is amended to change to01/02/03	he maturity from <u>11/11/97</u> to	
amended, is hereby ratified and affirm offsets with respect to Borrowers' obl	ge shall remain in full force and effect, and the Mortgage, as herein ed in all respects. Borrowers confirm that they have no defenses or igations pursuant to the Note or the Mortgage as herein amended.  sused this Mortgage Modification Agreement to be executed on the	
	CAUTION: IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.	
	BORROWER:  D. C. Three her, Parties (SEAL)	
	LENDER:	
	HIGHLAND BANK	
	BY: De Compe	
	ITS: Asst V. P.	
STATE OF ALABAMA COUNTY OF JEFFERSON	) )	
I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that <a href="https://doi.org/10.1001/j.com/">THRASHER/HUGHINS PROPERTIES</a> , whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily.		
Given under my hand this 30TH		

Notary Public

My COMMISSION EXPIRES DECIMISER 14, 1990

My commission expires:

NOTARIAL SEAL

STATE OF ALABAMA	)
COUNTY OF	)
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I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that PAUL ROGERS

, whose name as the AVP

BANK, is signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily.

Given under my hand this 30TH day of DECEMBER 1997

NOTARIAL SEAL

Inst # 1998-02089

O1/21/1938-O2089
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
119.45