

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

19367 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to FIRST COMMERICAL BANK ATTN: ANITA WRIGHT P.O. BOX 11746 BIRMINGHAM, AL. 35202-1746		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> Inst # 1998-02071 01/21/1998-02071 10:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL </div>
2. Name and Address of Debtor (Last Name First if a Person) BWA DEVELOPMENT CORP. C/O HUNTER WILLIAMS 200 UNION HILL DRIVE BIRMINGHAM, AL. 35209		Pre-paid Acct. # _____ Social Security/Tax ID # _____
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FIRST COMMERICAL BANK P.O. BOX 11746 BIRMINGHAM, AL. 35202-1746		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		FILED WITH: JUDGE OF PROBATE-SHELBY COUNTY INST # 1996-09064 3-20-96 Date Filed _____ 19____
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input type="checkbox"/> This statement refers to the Financing Statement bearing file number _____ Filed with JUDGE OF PROBATE-SHELBY COUNTY		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

LOT# 1 & #2 ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION
 AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE OFFICE OF SHELBY COUNTY
 JUDGE OF PROBATE.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

BY:

FIRST COMMERICAL BANK

Signature(s) of Secured Party(ies)

A. TODD BEARD

FIRST VICE PRESIDENT