

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to PEOPLE'S HERITAGE SAVINGS BANK that certain mortgage in the amount of \$ 56,600.00 . executed by CHARLES E. DEVINNER, and wife, LISA DEVINNER bearing date of the 16th day of October, 19 97, on property described as:

SEE EXHIBIT "A" ATTACHED

01/21/1998-02046
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOUG REE 13.50

and recorded in Book 1997 Page 33999, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 16th day of October, 19 97.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 16th day of October, 19 97.

[Signature]
Notary Public

My Commission Expires:

March 11, 2001

Inst # 1998-02046

A part of the SW 1/4 of SE 1/4 of Section 16, Township 22 South, Range 3 West, described as follows:

Commence at the Southwest corner of the SE 1/4 of Section 16, Township 22 South, Range 3 West, and run East 545 feet; thence North 548 feet to a point on the North side of the Montevallo-Siluria Public Road; thence in a Northeasterly direction along the North boundary of said road 470 feet to the point of beginning; thence Northwest and perpendicular to said road 140 feet; thence Northeast and parallel to said road 200 feet; thence Southeast and perpendicular to said road 140 feet to the Northern boundary of said road; thence Southwest along said Northern boundary of said road 200 feet to the point of beginning; being situated in Shelby County, Alabama.

Minerals and mining rights excepted.

AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.



Closing Agent



Notary Public 2-25-2001

Inst # 1998-02046

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SHELBY COUNTY JUDGE OF PROBATE
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