STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT FORM UCC-1 ALA.

_	<u>lmpo</u>	rtant: Read Instructions or	n Back Before Filling out	Form.	
•	The Debtor is a transmitting utility	No. of Additional		This FINANCING STATEMEN for filing pursuant to the Unit	IT is presented to a Filing Officer iform Commercial Code.
1	as defined in ALA CODE 7-9-105(n).	Sheets Presented: 1	THIS SPACE FOR USE OF FILE		
1. Return copy or recorded original to: Beth O'Neill Roy			Date, Time, Number & Filing C		<u>o</u> g
Ogletree, Deakins, Nash, Smoak & Stewart, P.C.					
1900 SouthTrust Tower					21 A I E
420 North 20th Street					n H & S
Birmingh	am, Alabama 35203				# 무병품였
	Pre-paid Acct. #				+ 66.69
2.	Name and Address of Debtor	(Last Name First if a Person)			5 8 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
Balzli, Adam S.					
2541 Balco Road					A F E E
Birmigna	m, Alabama 35210	•		• ~	ને કેટ સંક
	· •				. O O = =
Social Security/Tax ID #					ガが西
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)					000
Plott, William Gibson					-≠-(
•	ilco Road				
Birmingh	am, Alabama 35210				
	Social Security/Tax ID #		Filed with:	<u> </u>	
	Additional debtors on attached UCC-E			helby County, Alabama	
3.	SECURED PARTY (Last Name First if a Person		SECURED PARTY	(IF (AAEY)Name First if a Person)	
J.	SECORED PARTITIONS (1 & 1 OF	,			
Regions	Bank				
_	x 10247				
Birming	ham, Alabama 35202				
·			ŀ		
	Social Security/Tax ID #_		4		
	Additional secured parties on attached UCC	-E			
			<u> </u>		
5.	The Financing Statement Covers the Follow	ing Types (or items) of Propert	y:	5A. Enter Code(s) From	
Furniture, fixtures, equipment, and assignment of leases with regard to				Back of Form That Bes Describes The Collaters	
			to the property	Covered By This Filing	
describ	ed on Exhibit "A" attached hereto and	made a part nereot.	•		
				3 5 5	* ~ -
				302	• • • •
				5 Q Q	
	•			102	
Chack Y	if covered: Products of Collateral are also	covered.			
CHECK A II COVERED. LET 1 TOURCES OF COMMENTAL DISCUSSION OF COMMENTAL DISCUSS				ling with the Judge of Proba	
6.	This statement is filed without the debtor's	signature to perfect a	The initial indebtedness	s secured by this financing s	statement is \$
	security interest in collateral (check X, if so)	* MORTGAGI	E FILED SIMULTANEOUSLY	HEREWITH
	aiready subject to a security interest in another jurisdiction when it was		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 0.00		
_	brought into this state.		THE CHARGE CAN		
	already subject to a security interest in and	mer junsaiction when	8.	ing statement covers timbe	r to be cut, crops, or fixtures
	debtor's location changed to this state. which is proceeds of the original collateral described above in which a		and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name		
	security interest is perfected.				
	acquired after a change of name, identity o	r corporate structure of	of record own	Jet iu Rox al	
_	debtor				
	as to which the filing has lapsed.		Signature(s) of Secured Par	rtv(ies)	
		(Required only if filed without debtor's Signature see Box 6)			
			,	· · · · · · · · · · · · · · · ·	
		_			
	1/1/1/1/1/1	~			
	Signature(s) of Debtor(s) ADAM S. BALZLI		Signature(s) of Secured Party(ies) or Assignee		
À					
À	(- C. 165				·
	Signature(s) of Debtor(s) WILLIAM GIBS	ON PLOTT	Signature(s)	of Secured Party(ies) or Ass	ign ee
				4 January of Description	
	Type Name of Individual or Business		l ype Name o	of Individual or Business	
	-				

⁽¹⁾ FILING OFFICER COPY -- ALPHABETICAL (3) FILING OFFICER COPY -- ACKNOWLEDGMENTSTANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-1 (2) FILING OFFICER COPY -- NUMERICAL (4) FILE COPY -- SECOND PARTY(S) (5) FILE COPY DEBTORISH toved by The Secretary of State of Alabama

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

Commence at the southeast corner of the northwest quarter of the northwest quarter of Section 31, Township 19'South, Range 2 West; run thence in a westerly direction along the south line of said quarter-quarter section for a distance of 313.96 feet; thence turn an angle to the right of 7 degrees 59 minutes and run in a northwesterly direction for a distance of 517.76 feet to the point of beginning; from the point of beginning thus obtained, thence turn an angle to the right of 101 degrees 42 minutes and run in a northeasterly direction for a distance of 126.05 feet; thence turn an angle to the left of 90 degrees, and run in a northwesterly direction for a distance of 5.38 feet; thence turn an angle to the left of 51 degrees 00 minutes 34 seconds and run in a southwesterly direction for a distance of 291.62 feet to the point on the northeasterly right of way line of U.S. Highway No. 31; thence turn an angle to the left of 90 degrees 47 minutes 26 seconds to the tangent of the following described course, said course being situated on a curve to the left having a central angle of 1 degree 26 minutes 59 seconds and a radius of 2,173.95 feet; thence run along the arc of said curve to the left in a southeasterly direction along the northeasterly right of way line of U.S. Highway 31 for a distance of 55 feet to the end of said curve and the point of beginning of a spiral curve to the left; thence run along the spiral curve to the left in a southeasterly direction along the northeasterly right of way line of U.S. Highway 31 for a distance of 176.31 feet; thence turn an angle to the left from the chord of last described spiral of 124 degrees 32 minutes 51 seconds and run in a northeasterly direction for a distance of 234.07 feet to the point of beginning.

Inst # 1998-02043

D1/21/1998-D2D43
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00