

Inst # 1998-02030

Recording Requested By/Return To:

COURTNEY H. MASON, JR.  
1904 INDIAN LAKE DRIVE, SUITE 100  
BIRMINGHAM, ALABAMA 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 408 Hollywood Boulevard, Birmingham, Alabama 35209

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JANUARY 19, 1998  
SANDRA OLIVER, A SINGLE PERSON

(herein "Assignee"), whose address is

, made and executed by

whose address is 723 CAHABA MANOR COURT  
PELHAM, ALABAMA 35124

to and in favor of  
CYMA MORTGAGE CORP.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
SEVENTY-ONE THOUSAND TWO HUNDRED SEVENTEEN AND NO/100 .....  
(\$ 71,217.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 02029 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8512)

Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

01/21/1998-02030  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JANUARY 19, 1998

Witness Tracey Holmes  
Witness Teri T. May

CYMA MORTGAGE CORP.

By: Sandra D. Brown (Assignor)  
(Signature) BROWN



This instrument prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
County of MONTGOMERY  
I, VIOLA A. LEWIS

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
SANDRA D. BROWN

whose name as ATTORNEY IN FACT of the  
CYMA MORTGAGE CORP.

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 19 day of January, 1998  
Viola A. Lewis

[Individual Acknowledgment] My Commission Expires Oct. 29 2000

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
CYMA MORTGAGE CORP.  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

EXHIBIT "A"

Lot 16, according to the Survey of Cahaba Manor Townhomes, Third Addition, as recorded in Map Book 7 page 158 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Less and Except the following:

The South 5.7 feet of Lot 16, according to the Survey of Cahaba Manor Townhomes, Third Addition, as recorded in Map Book 7 page 158 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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