ASSIGNMENT OF MORTGAGE

This assignment is being re-recorded in order to add the mortgagor's names. STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southcastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Citrad Mortgage Corporation of America as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by Michael E. Conrad and wife Patricia H. Conrad

September 30, 1997 to Southeastern Mortgage of Alabama, L.L.C., dated and recorded in Volume the amount of 113,300.00 County, State of Alabama, together with the of the records of the Probate Court of Shelby note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED onSeptember 30, 1997

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

STATE OF ALABAMA

COUNTY OF JEFFERSON -

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Hanager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal on \_\_\_September 30, 1997

**NOTARY PUBLIC** January 4, 1999 My commission expires: \_

Inst # 1997-32732

10/08/1997-32732 09:56 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 9,50 DOI HED

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