

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090371160/PAB/ANDREWS

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: GRADY R. ANDREWS, AN UNMARRIED MAN  
Mortgagee: MORTGAGE OF ALABAMA  
Prop Addr: 805 HILLSHIRE DRIVE  
HOOVER AL 35244  
Date Recorded: 12/07/94  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 12/02/94 Fiche/Roll:  
Loan Amount: 167,900 Frame/Page:

Inst # 1998-01962  
01/21/1998-01962  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

Previously Assigned: NONE  
Recorded Date: 12/07/94 Book: 94-35917 Page:  
Brief description of statement of location of Mortgage Premises.  
THE COUNTY OF SHELBY, AL

Dated: JANUARY 6, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

Attest: [Signature]

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON ) ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 6, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

[Signature]  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Larry D. Savill  
Kentucky State-at-Large  
My Commission expires April 18, 2000