

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090371160/PAB/ANDREWS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: GRADY R. ANDREWS, AN UNMARRIED MAN
Mortgagee: MORTGAGE OF ALABAMA
Prop Addr: 805 HILLSHIRE DRIVE
HOOVER AL 35244
Date Recorded: 12/07/94
State: ALABAMA City/County: SHELBY
Date of Mortgage: 12/02/94 Fiche/Roll:
Loan Amount: 167,900 Frame/Page:

Inst # 1998-01962
01/21/1998-01962
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

Previously Assigned: NONE
Recorded Date: 12/07/94 Book: 94-35917 Page:
Brief description of statement of location of Mortgage Premises.
THE COUNTY OF SHELBY, AL

Dated: JANUARY 6, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

[Signature]
Attest

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 6, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

[Signature]
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Larry D. Savill
Kentucky State-at-Large
My Commission expires April 18, 2000