STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF MORTGAGE

The undersigned hereby certifies:

- (1) Thompson Properties 119AA370, Ltd. and Thompson Properties 123AA370, Ltd. (collectively, the "Mortgagee") are the record holders of that certain Mortgage executed by Reamer Development Corporation ("Mortgagor"), an Alabama corporation, filed for record August 16, 1996 and recorded as Instrument Number 1996-26593 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage") and that certain Mortgage Note executed by Mortgagor for the benefit of Mortgagee on August 16, 1996 (the "Mortgage Note");
- (2) The Mortgagee hereby acknowledges payment in full of the indebtedness secured by the Mortgage and Mortgage Note and hereby releases and discharges the same of record.

IN WITNESS WHEREOF, the Mortgagee has caused this instrument to be executed on the day of December 1997.

THOMPSON PROPERTIES 119AA370, Ltd., an Alabama limited partnership, as to a 56% interest

By: Brookhaven Properties III, Inc.,

an Alabama corporation, its general partner

By:

Albert F. Thomasson, President

THOMPSON PROPERTIES 123AA370, Ltd., an Alabama limited partnership, as to a 44% interest

By: Brookhaven Properties III, Inc., an Alabama corporation,

its general partner

By:

Albert F. Thomasson, President

Inst # 1998-01922

O1/20/1998-O1922
O3:14 PM CERTIFIED
SHELBY COUNTY JURGE OF PROMATE
11.00

STATE OF ALABAMA}

JEFFERSON COUNTY}

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert F. Thomasson, whose name as President of Brookhaven Properties III, Inc., an Alabama corporation, is signed to the foregoing Full Satisfaction of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its respective capacities as the general partner of Thompson Properties 119AA370, Ltd., an Alabama limited partnership, and as the general partner of Thompson Properties 123AA370, Ltd., an Alabama limited partnership, on the day the same bears date.

GIVEN under my hand and official seal this the 2 day of December 1997.

Notary Public

[SEAL]

My Commission Expires: 3/3

Inst # 1998-01922

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SHELBY COUNTY JUDGE OF PROBATE

002 NCD 11.00