

145016

MORTGAGE SATISFACTION

THIS INSTRUMENT WAS PREPARED BY
KATIE CUPP
C/O COLLATERAL MORTGAGE LTD.
1900 CRISTWOOD BOULEVARD
BIRMINGHAM, AL 35210

STATE OF ALABAMA
SHELBY COUNTY

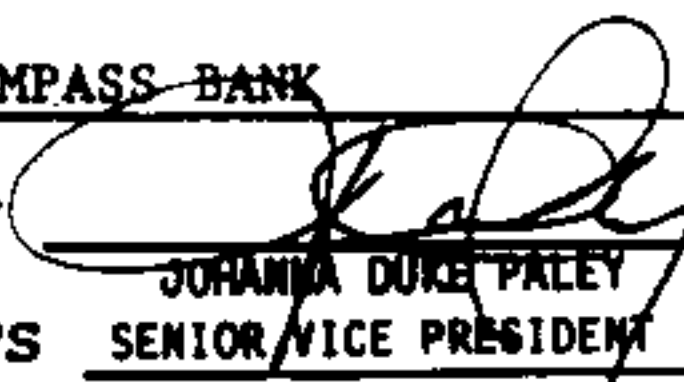
FOR VALUE received, the undersigned COMPASS BANK
, acknowledges full payment of indebtedness
secured by that certain mortgage executed by WILLIAM HASSELL SHEPHERD
LIMITED PARTNERSHIP
AND WIFE DEBORAH T. SHEPHERD to COLLATERAL MORTGAGE, LTD AN ALABAMA/
on the 6TH day of DECEMBER, 1988, and recorded in
RE RECORDED IN BOOK 239 AND PAGE 489
Volume 218, at Page 28, Records of Mortgages in the office
of the Judge of Probate of SHELBY County, Alabama, and
which said mortgage was transferred by

~~on the day of , 19, which said transfer
was recorded in Volume , at Page , Records
in the office of the Judge of Probate County,
Alabama and the undersigned does further hereby release and
satisfy said mortgage.~~

IN WITNESS WHEREOF, the said COMPASS BANK
 has caused these presents to be executed in its
name by JOHANNA DUKE PALEY, its SENIOR VICE PRESIDENT
its signature to be attested and its seal affixed by
DANIEL B. GRAVES its ASSISTANT SECRETARY, both of whom are
thereunto duly authorized this the 7th day of JANUARY
1998.

ATTEST


DANIEL B. GRAVES
ITS ASSISTANT SECRETARY

COMPASS BANK
By 
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY)

I, ROSIE TILLMAN, a Notary Public in and for said
County in said State, hereby certify that JOHANNA DUKE PALEY
and DANIEL B. GRAVES, whose names as SENIOR VICE PRESIDENT
and ASSISTANT SECRETARY, respectively of COMPASS BANK,
a corporation, are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that, being
informed of the contents of the instruments, they as such
officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the 7th day of JANUARY, 1998.


Notary Public

My Commission Expires: 03/20/01

01/20/1998-01904
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50