

MORTGAGE SATISFACTION

THIS INSTRUMENT WAS PREPARED BY
KATIE CLIPP
C/O COLLATERAL MORTGAGE LTD.
1900 CRISTWOOD BOULEVARD
BIRMINGHAM, AL 35210

STATE OF ALABAMA
SHELBY COUNTY

FOR VALUE received, the undersigned COMPASS BANK

_____, acknowledges full payment of indebtedness
secured by that certain mortgage executed by WILLIAM HASSELL SHEPHERD
LIMITED PARTNERSHIP
AND WIFE DEBORAH T. SHEPHERD to COLLATERAL MORTGAGE, LTD AN ALABAMA/
on the 6TH day of DECEMBER, 1988, and recorded in
RE RECORDED IN BOOK 239 AND PAGE 489
Volume 218, at Page 28, Records of Mortgages in the office
of the Judge of Probate of SHELBY County, Alabama, and
which said mortgage was transferred by _____

on the _____ day of _____, 19____, which said transfer was recorded in Volume _____, at Page _____, Records in the office of the Judge of Probate _____ County, Alabama and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said COMPASS BANK

_____ has caused these presents to be executed in its
name by JOHANNA DUKE PALEY, its SENIOR VICE PRESIDENT
its signature to be attested and its seal affixed by _____
DANIEL B. GRAVES its ASSISTANT SECRETARY, both of whom are
thereunto duly authorized this the 7th day of JANUARY
1908.

ATTEST

Daniel B. Graves
DANIEL B. GRAVES
ITS ASSISTANT SECRETARY

COMPASS BANK
By Johanna Duke Paley
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, ROSIE TILLMAN, a Notary Public in and for said County in said State, hereby certify that JOHANNA DUKE PALEY and DANIEL B. GRAVES, whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively of COMPASS BANK, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instruments, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the 7th day of JANUARY, 1998.

Rene Jilman
Notary Public

My Commission Expires:

03/20/01 01/20/1998-0150
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

Post # 1998-01904