

#7281

THE STATE OF ALABAMA

COUNTY OF **SHELBY**

THIS INSTRUMENT WAS  
PREPARED BY:  
**STACY ESCO**  
HIGHLAND BANK  
2211 HIGHLAND AVE.  
BIRMINGHAM, AL 35205

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENT, THAT FOR AND IN CONSIDERATION OF THE PAYMENT OF **SIX HUNDRED FIFTY THOUSAND AND NO/00 DOLLARS (\$650,000.00)**, AND OTHER VALUABLE CONSIDERATIONS TO THE UNDERSIGNED, HIGHLAND DOES HEREBY RELEASE AND DISCHARGE FROM THE LIEN AND OPERATION OF THAT CERTAIN MORTGAGE EXECUTED TO IT BY **FIRST UNION INVESTORS, LLC.**, UNDER THE DATE OF **08/28/96**, AND RECORDED IN THE PROBATE OFFICE OF **SHELBY COUNTY, ALABAMA**, IN VOLUME **1997**, PAGE **28271**.

**LOT 18, ACORDING TO THE SURVEY OF CHESTNUT FOREST, AS RECORDED IN MAP BOOK 22 PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**  
**MINERAL AND MINING RIGHTS EXCEPTED.**

IT IS UNDERSTOOD, HOWEVER, THAT THE EXECUTION OF THIS RELEASE SHALL IN NO WAY OPERATE TO RELEASE OR IMPAIR THE LIEN OR SECURITY OF SAID MORTGAGE UPON THE PROPERTY REMAINING SUBJECT THERETO.

IN WITNESS, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS **13TH** DAY OF **JANUARY**, 1998.

HIGHLAND BANK  
BY: *Bebe Vaughn*  
BEBE VAUGHN  
LOAN OPERATOR OFFICER  
1998-01899

STATE OF ALABAMA  
JEFFERSON COUNTY

01/20/1998-01899  
02:25 PM CERTIFIED

I, *Donna H. Talley*, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BEBE VAUGHN, LOAN OPERATOR OFFICER OF HIGHLAND BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS *13th* DAY OF *Jan.*, 1998.  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Feb. 24, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

NOTARY