

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED AUGUST 518, 1993 AND EXECUTED BY: DAVID B GREEN AND WIFE AND LORIA M GREEN TO MOUNTIAN STATES MORTGAGE CENTERS AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME DOC#1993-26446, PAGE ---, HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY PAULA RUSS, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON JANUARY 09, 1998.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY Paula Russ
PAULA RUSS A.V.P.

ATTEST:

BY: Pat Charles
PAT CHARLES ASSISTANT SECRETARY

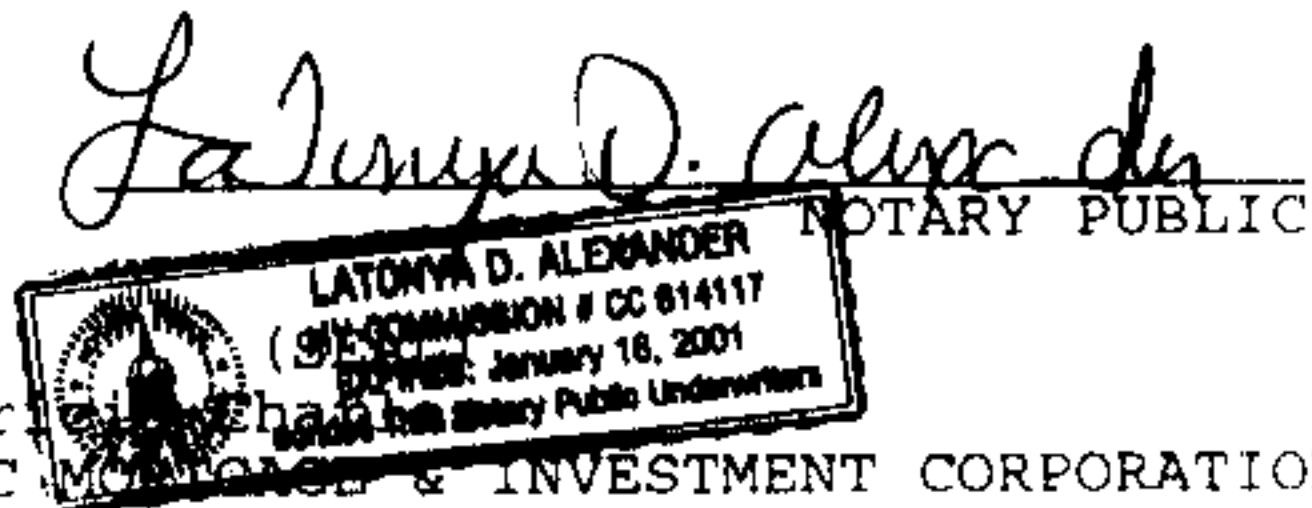


STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF JANUARY 09, 1998 BY PAULA RUSS AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JANUARY 09, 1998.

MY COMMISSION EXPIRES:



THIS INSTRUMENT WAS PREPARED BY: Patricia Charles
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM002

Inst # 1998-01866

01/20/1998-01866
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOY RCD 8.50

Inst # 1998-01866