Inst \* 1998-01:

This instrument prepared by, and after recordation mail to: **BECKY ELDER**as an employee of:
SOUTHTRUST MORTGAGE CORPORATION
210 Wildwood Parkway
Birmingham, Alabama 35209

Phone: (205)-667-8441 STMC LOAN # 4021704

## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto STATE STREET BANK AND TRUST COMPANY AS TRUSTEE, 225 FRANKLIN STREET, BOSTON, MA 02101, its successors and assigns, that certain Mortgage executed by ANDREW J. STEELE, AND SUSAN M. STEELE, HUSBAND AND WIFE in the original amount of \$248,000.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Book \_\_\_\_\_\_\_ Page \_\_\_\_\_\_, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. \_\_\_\_\_\_\_, 1997-32173

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Kay B. Handley, its Assistant Vice President, on December 24, 1997.

SOUTHTRUST MORTGAGE CORPORATION

Kay B. Handley, Assistant Vice Presider

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that **Kay B. Handley**, whose name as Assistant Vice President of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, December 24, 1997.

Freda S. Higgins, Notary Public

My commission expires: May 3, 1999

O1/20/1998-01843
11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCD
8.50