ASSIGNMENT

An Highligh Conferms

STATE OF ALABAMA	
COUNTY OF Shelby	OPTGAGE. LTD.
FOR VALUE RECEIVED FIRST SOUTHEAST MO	ORIGINAL TOTAL TOT
	and set over to IMG-IRWIN MORTGAGE
as Assignor, has this day transferred, sold, assigned, conveyed	na 46240, as assignee, its successors, representatives
CORPORATION, 9265 Counselor's Row, Indianapolis Indian	N
and assigns, all of Assignor's rights, title and interest in and to	O MISS CONTENT MONES OF THE PARTY OF THE PAR
ROBERT I. GARVER AND PATRICIA L. GARVER	
to FIRST SOUTHEAST MORTGAGE, LTD. dated January 7, 1998 , and recorded in deed boo	+ JOST# 1998 () 1767 in the office
	county Alabama.
of Probate Court She I by The Assignor herein specifically sells, transfers and conveys	
The Assignor herein specifically sells, transfers and conveys	ribed therein, the indebtedness secured thereby.
and assigns, the aforementioned mortgage, the property descriptions	ivileges and immunities contained therein.
together with all the rights, title, interest, powers, options, pri	signee herein the note secured by the aforementioned
The Assigner herein has this day sold and assigned to the As	successors representatives, and assigns in payment of
mortgage and this transfer is made to secure the Assignee, its	and the second of a second contract con
said note.	
IN WITNESS WHEREOF, the Assignor has hereunto set its	hand and seal this /th day of January
19 <u>98</u>	
*	
ATTEST:	
	Dolla o
	BY: Mille Allen
Its	14 The trape
	.nst # 1998-01768
	TURE A TOOL
(CORPORATE SEAL)	
	01/16/1998-01768
STATE OF ALABAMA	PERITE-
COUNTY OF Jefferson	SHELDY COUNTY JUNCE OF PROMATE
On this 7th day of January a notary public in and for said county and state hereby certi	1998 1 The undersigned
a notary public in and for said county and state hereby certing whose name asgeneral_partner	ify that Richard H. Brooks and First Southeast Mortgage, LTD
a comporation, is signed to the foregoing conveyance, and w	ALIO 12 KINDALI IN 1116' SCRITCA IOCEO DOLOGO 1110 ON 2110
day, that being informed of the contents of the conveyance	he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.	
Given under my hand this 7th day of January	, 19 <u>98</u>
	.)
	Herring Kenner Some
	Netary Public
	My commission expires:
	MY COMMISSION
THIS INSTRUMENT WAS PREPARED BY:	EXPIRES
	NOVEMBER 14, 2001
Patrick F. Smith	
4 Office Park Circle, Suite 212	
Birmingham, Alabama 35223	

alassign <u>12</u>3/97