

POOL# 50945GCD  
RMI# 8319386T  
FNMA#

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **FIRST FEDERAL SAVINGS BANK of LAGRANGE**, does Hereby GRANT BARGAIN, SELL, CONVEY, ASSIGN, AND DELIVER unto **REGIONS MORTGAGE, INC.**, its successors and assigns, a certain mortgage hereinafter more particularly described and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, VIZ:

MORTGAGOR	BOOK	PAGE	COUNTY/STATE
Patrick V Joseph and Brenda A Joseph	1993	38128	Shelby County Alabama

TO HAVE AND TO HOLD unto the said **REGIONS MORTGAGE, INC.**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **FIRST FEDERAL SAVINGS BANK of LAGRANGE**, has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 30th day of April, 1997.

WITNESS:

Mary M. Bangs

Kevan Kutter  
KEVAN KUTTER  
VICE PRESIDENT

ATTEST:

Mae Cavens

Gail Costley  
GAIL COSTLEY  
VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF TROUP

I, the undersigned, a notary public in and for said state, hereby certify that **KEVAN KUTTER** and **GAIL COSTLEY** whose names as **VICE PRESIDENT** and **VICE PRESIDENT**, respectively, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 14 day of January, 1998

NOTARY PUBLIC, GEORGIA  
TROUP COUNTY

Charles S. Murphy

My commission expires: MY COMMISSION EXPIRES AUGUST 10, 2001.

Inst # 1998-01745

01/16/1998-01745  
02:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1998-01745