

POOL# 50945GCD
RMI# 8319709T
FNMA#

1998-01744

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL SAVINGS BANK of LAGRANGE, does Hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN, AND DELIVER unto REGIONS MORTGAGE, INC., its successors and assigns, a certain mortgage hereinafter more particularly described and filed as indicated below, together with the note therein described, and all interest in and to the land and property conveyed by said mortgage, VIZ:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY/STATE</u>
Daniel F Groeger and Paula Groeger	1993	39602	Shelby County Alabama

TO HAVE AND TO HOLD unto the said REGIONS MORTGAGE, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS BANK of LAGRANGE, has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 30th day of April, 1997.

WITNESS:

Mary M. Bangs

Kevan Kutter
KEVAN KUTTER
VICE PRESIDENT

ATTEST:

Gail Costley
GAIL COSTLEY
VICE PRESIDENT

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STATE OF GEORGIA

COUNTY OF TROUP

I, the undersigned, a notary public in and for said state, hereby certify that KEVAN KUTTER and GAIL COSTLEY whose names as VICE PRESIDENT and VICE PRESIDENT, respectively, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 14 day of January, 1998

NOTARY PUBLIC, GEORGIA
TROUP COUNTY

Charlene S. Murphy

My commission expires: MY COMMISSION EXPIRES AUGUST 10, 2001.

Inst # 1998-01744

01/16/1998-01744
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50