Application No.: 1000713

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF

Alabama

Shelby COUNTY OF

KNOW ALL MEN BY THESE PRESENTS

That F S Residential Funding Corp.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of , for and in consideration of TEN ANDC Fulton , and State of Georgia NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described Indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedles, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by Billy D. Martin and Phyllis R. Martin, husband and wife

and payable to the order of F S Residential Funding Corp.

In the sum of \$ 108,000.00

dated

June 27, 1996

and bearing interest and

due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to F S Residential Funding Corp.

. Lender. duly recorded in the Real Property Records of Shelby County, Alabama in Inst # 1996-218 and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being County, Alabama in Just # 1994 - 21895, Alabama County. situated in Shelby

LOT 4, ACCORDING TO THE SURVEY OF THOMPSON PLANTATION, AS RECORDED IN MAP BOOK 11, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



*Norwest Bank Minnesota, N.A., as Trustee united that it Pooling and Servicing Agreement dated as or and analy 1, 18 for Southern Pacific Secured Assets Corp., Mongage Loan Asset-Backed Pass-Through Certificates, Series 1997-1

EXECUTED without recourse on the undersigned to be effective on the 🔀 day of _____dulus F S Residential Funding Corp.

> 01/16/1998-01730 D1:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO! HCD

THE STATE OF Georgia

COUNTY/PARISH OF Fulton

day of This instrument was acknowledged before me this ___ 4. Zimmerman

of F S Residential Funding Corp.

on behalf of sald entity.

Advanta Mortgage Corp USA 16875 W. Bernardo Drive Dept 400

San Diego, CA 92127

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Notary Public, Gwinnett County, Georgia My Commission Expires December 6, 1999

Attention: Document Control Loan No. 339 - 2786622

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE