

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate
(ADDRESS) Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by EDDLEMAN PROPERTIES, INC.

on August 29, 1996

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number BOOK XXX 1996-28524, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 1164, according to the Survey of Brook Highland 11th Sector, Phase II, as recorded in Map Book 22, page 36 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Lot 1174, according to the Survey of Brook Highland 11th Sector, Phase II, as recorded in Map Book 22, page 36 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

01/16/1998-01687
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 14th day of

January, 19 98

Compass Bank _____
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of January, 19 98

[Signature]
Notary Public
MY COMMISSION EXPIRES JUNE 12, 1998

Inst # 1998-01687